

# EXPLORING ENGINEERING

## A Summer STEAM Experience

JULY 20 – 24, 2020

### INFORMATION/APPLICATION PACKET

**WELCOME** to Exploring Engineering: A Summer STEAM Experience! We're so glad your child will be joining us for the week's exploration of engineering, art, and other design disciplines that enhance integrated learning experiences in science, math, and technology.

This packet contains basic information and three forms: the application, the camper information form, and the release of liability form. Please complete the forms and return them to the camp contact person(s) for the city or county listed on the application form by Tuesday, March 31, 2020.

As to basic logistics:

- Your child will be assigned to a student advisor
  - ✓ They will receive their badge when you sign them in and will turn it in when you sign them out from this advisor
  - ✓ Please make sure your child reports to the same advisor each day
- Please drop off your child at the bus stop next to Rice Hall on Whitehead Road between 8:30 and 8:55 am
  - ✓ If you are ride-sharing, please make sure that the other parents are listed as approved alternative drop-off/ pick-up drivers on the camper information form
  - ✓ Pick up is at the same spot from 3 to 3:20 pm Monday – Thursday (Friday at noon if you aren't able to attend the closing ceremony)

Please text 434.806.8441 by 8:30 am if your child cannot come to camp on a given day, or if an early pickup is needed due to family obligations or an existing appointment.

- All camp materials will be supplied
- Lunch is at Observatory Hill dining hall
  - ✓ Daily menus are posted here: [virginia.campusdish.com/en/LocationsAndMenus/](http://virginia.campusdish.com/en/LocationsAndMenus/)
- Cell phones, if brought, must be turned off during camp activities
  - ✓ Texts about emergencies can be sent to 434.806.8441
  - ✓ Daily updates will be posted to [www.facebook.com/theengineersway/](http://www.facebook.com/theengineersway/)

You are invited to the opening and closing ceremonies in Rice 120: Monday, July 20 at 9 am and Friday, July 24, at 11 am, respectively. Rice 120, the Lacy Engineering Design Lab, is on your left as you enter the main door of Rice Hall from Engineers Way.

Please let us know if you have other questions or need more information. Camp staff emails are {lgr, susand} @ virginia.edu. Thank you!

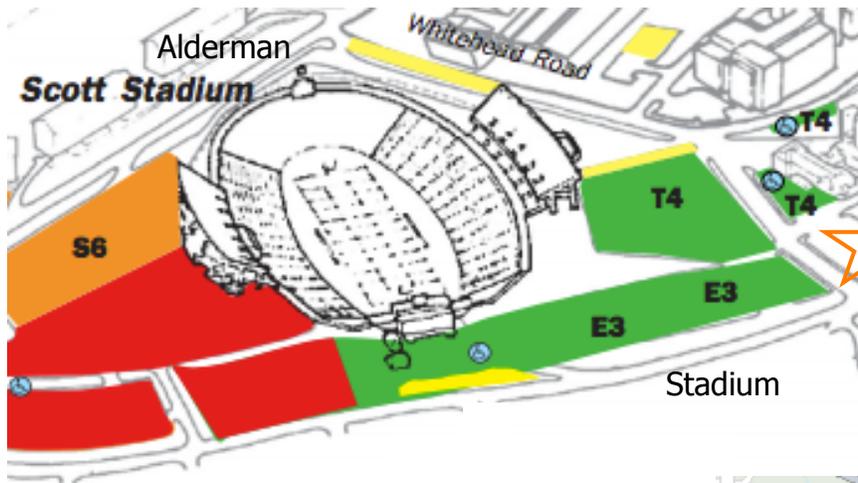
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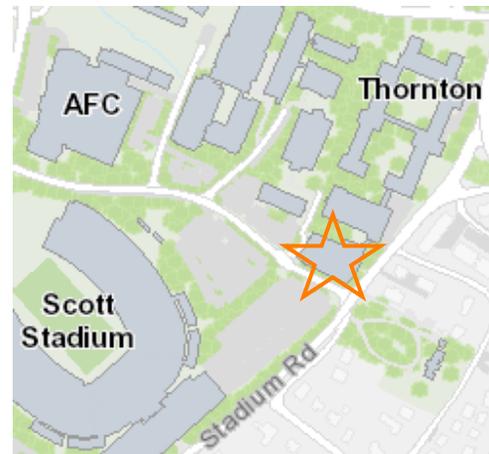
### PLACES AND PARKING

Free parking on Monday and Friday mornings is in the E-3 lot, which is across Whitehead Road from Rice Hall.

The yellow areas identify metered parking. Meters are \$1.50/hour with a two hour maximum. You can pay the meter by credit card using the ParkMobile application.



Rice Hall  
Drop off/pick up is at  
the bus lane/crosswalk



Directions to UVA: [www.virginia.edu/maps](http://www.virginia.edu/maps)

Whitehead Road can be accessed from Stadium Drive (use Emmet Street or Maury Avenue before it becomes Alderman) or Alderman (use Ivy Road/250)

Questions? Please email Larry Richards or Susan Donohue (lgr, susand@virginia.edu)

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### APPLICATION

Student's Name: \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Age: \_\_\_\_\_ Gender: \_\_\_\_\_ female \_\_\_\_\_ male

Ethnicity (please check all that apply):

African American \_\_\_\_\_

Arab American \_\_\_\_\_

Asian American \_\_\_\_\_

Hispanic American \_\_\_\_\_

Native American \_\_\_\_\_

Caucasian \_\_\_\_\_

Other \_\_\_\_\_

Middle School: \_\_\_\_\_

Grade Completed in June, 2020: \_\_\_\_\_ 6th \_\_\_\_\_ 7th

Student's Home Address: \_\_\_\_\_

\_\_\_\_\_

Best Contact Phone Number: \_\_\_\_\_

Parent(s) Email Address: \_\_\_\_\_

Parent/guardian permission (signature and date)

\_\_\_\_\_

City students: please return to Nigel Standish  
(standin1@charlottesvilleschools.org)

County students: please return to Katina Dudley, Natalie  
Farrell, or Meagan Maynard  
(kdudley, nfarrell, mmaynard@k12albemarle.org)

**Applications are due by March 31, 2020. Thank you!**

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### CAMPER INFORMATION FORM

I, \_\_\_\_\_, (please print)  
am completing this form for

\_\_\_\_\_

My relationship with this child is \_\_\_\_\_

Child may / may not (circle one) be included in pictures, video, or audio, or other images of program activities.

The primary drop-off / pick-up driver is \_\_\_\_\_

Approved alternative drop-off / pick-up drivers are

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In case of concern or emergency, please contact me at \_\_\_\_\_

What should we know with respect to special needs or concerns?

\_\_\_\_\_  
Parent/Guardian's signature

\_\_\_\_\_  
Date

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### RELEASE AND LIABILITY FORM

I, \_\_\_\_\_ (parent or guardian's name; please print),

for \_\_\_\_\_ (student's name; please print) freely, willfully,  
and without duress execute the Release and Liability Form under the following terms:

1. **Waiver and Release.** I do hereby release and forever discharge and hold harmless the Public Education Foundation of Charlottesville-Albemarle (hereinafter PEF), its directors, officers, employees, volunteers, and their successors and assigns, from any and all liability and claims, demands, rights of action or actions of whatever kind or nature, either in law or equity, which arise or may hereafter arise from my STUDENT's activities with the PEF and participation with the above named program and the activities related thereto. I understand and acknowledge that the execution of this Release discharges and will discharge the PEF, its directors, officers, employees, volunteers, and others associated with the above named program with respect to any bodily injuries, personal injuries, death, or property damage which may result from my STUDENT's activities with the PEF and the above named program. I and my STUDENT further understands that the PEF accepts no responsibility for and is not obligated in any way to provide financial or other assistance, including but not limited to medical, health, or disability insurance, in the event of injury, illness, death, or damage.
2. **Medical Treatment.** I do hereby further release and forever discharge the PEF, its directors, officers, employees, volunteers, and others associated with the above named program from any claim whatsoever which arises or may hereafter arise on account of any first aid, treatment, lack of treatment, or service rendered in connection with my STUDENT's participation in the above named program. I and my STUDENT understand and acknowledge that the execution of the Release will release the PEF, its directors, officers, employees, volunteers, and others associated with the above named program from any obligation to provide financial or other assistance in the event of injury, illness, death, or damage.

IN WITNESS WHEREOF, I have executed this Release as of the month, day, and year written below.

\_\_\_\_\_  
Parent/Guardian's signature

\_\_\_\_\_  
Date